

Community Organizing & Social Movement

การจัดระบบชุมชน

และกระบวนการทางสังคม







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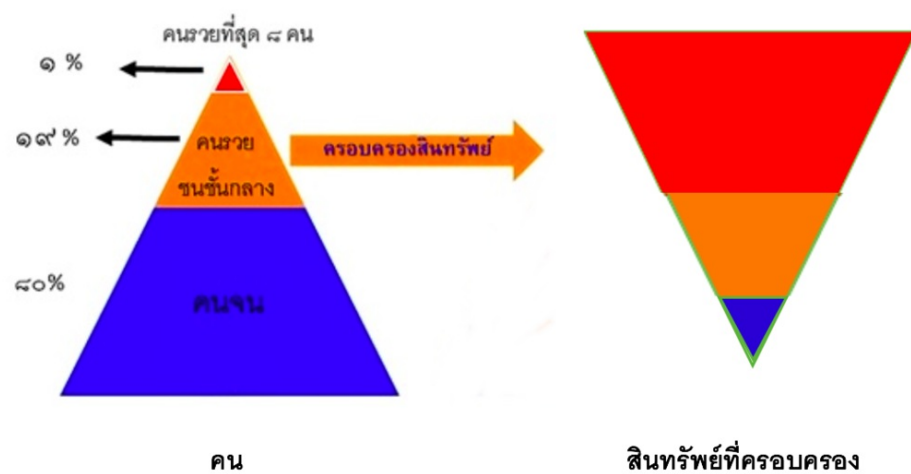
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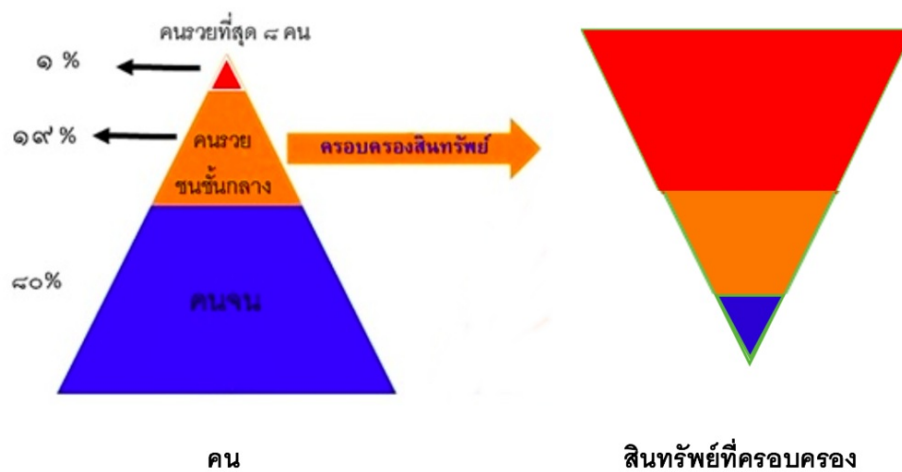
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ปรีะมิตแสดงความผูกพันของคนและการครอบครองทรัพยากร



ปรีะมิตแสดงความผกผันของคนและการครอบครองทรัพยากร

1. The first part of the document is a list of the names of the people who were present at the meeting.

2. The second part of the document is a list of the topics that were discussed during the meeting.

3. The third part of the document is a list of the actions that were taken during the meeting.

4. The fourth part of the document is a list of the decisions that were made during the meeting.

5. The fifth part of the document is a list of the conclusions that were reached during the meeting.

6. The sixth part of the document is a list of the recommendations that were made during the meeting.

7. The seventh part of the document is a list of the next steps that need to be taken.

8. The eighth part of the document is a list of the people who are responsible for implementing the next steps.

9. The ninth part of the document is a list of the dates when the next steps are to be completed.

10. The tenth part of the document is a list of the people who are to be kept informed of the progress of the next steps.

11. The eleventh part of the document is a list of the people who are to be kept informed of the progress of the next steps.

12. The twelfth part of the document is a list of the people who are to be kept informed of the progress of the next steps.

13. The thirteenth part of the document is a list of the people who are to be kept informed of the progress of the next steps.

14. The fourteenth part of the document is a list of the people who are to be kept informed of the progress of the next steps.

15. The fifteenth part of the document is a list of the people who are to be kept informed of the progress of the next steps.

16. The sixteenth part of the document is a list of the people who are to be kept informed of the progress of the next steps.

17. The seventeenth part of the document is a list of the people who are to be kept informed of the progress of the next steps.

18. The eighteenth part of the document is a list of the people who are to be kept informed of the progress of the next steps.

19. The nineteenth part of the document is a list of the people who are to be kept informed of the progress of the next steps.

20. The twentieth part of the document is a list of the people who are to be kept informed of the progress of the next steps.

21. The twenty-first part of the document is a list of the people who are to be kept informed of the progress of the next steps.

22. The twenty-second part of the document is a list of the people who are to be kept informed of the progress of the next steps.

23. The twenty-third part of the document is a list of the people who are to be kept informed of the progress of the next steps.

24. The twenty-fourth part of the document is a list of the people who are to be kept informed of the progress of the next steps.

25. The twenty-fifth part of the document is a list of the people who are to be kept informed of the progress of the next steps.

26. The twenty-sixth part of the document is a list of the people who are to be kept informed of the progress of the next steps.

27. The twenty-seventh part of the document is a list of the people who are to be kept informed of the progress of the next steps.

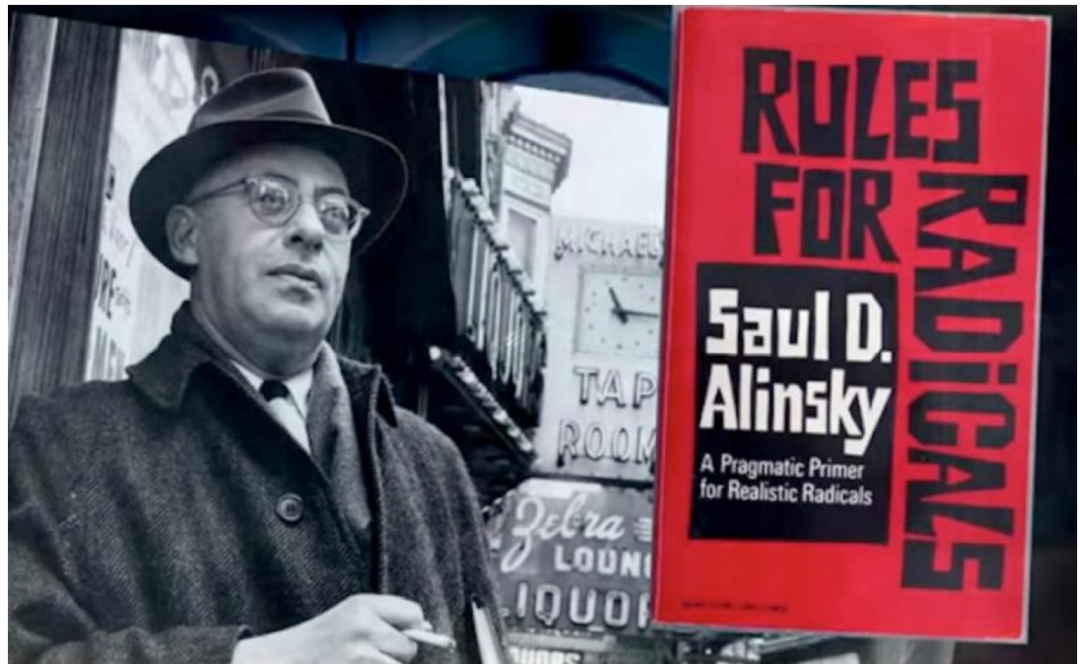
28. The twenty-eighth part of the document is a list of the people who are to be kept informed of the progress of the next steps.

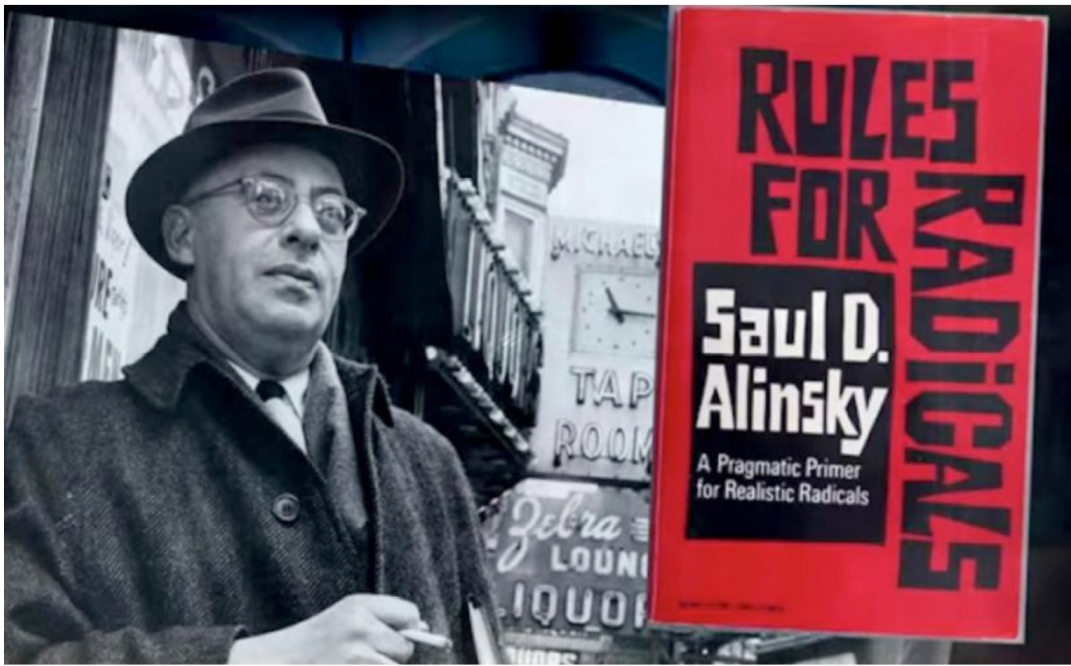
29. The twenty-ninth part of the document is a list of the people who are to be kept informed of the progress of the next steps.

30. The thirtieth part of the document is a list of the people who are to be kept informed of the progress of the next steps.











A black and white photograph of a protest. In the foreground, a bright yellow rectangular sign is held up, featuring bold, black, hand-painted text. The sign reads "SORRY FOR THE INCONVENIENCE" on the top line and "WE ARE TRYING TO CHANGE THE WORLD" on the bottom line. The background is a grayscale image of a crowd of people, some of whom are holding up their phones to take pictures. The scene appears to be outdoors on a paved surface.

**SORRY FOR THE
INCONVENIENCE**

**WE ARE TRYING TO
CHANGE THE WORLD**













